**EXHIBIT LIST**

School District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cause Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| School District’s Attorney: |  |
| Phone Number: |  |
|  |  |
| Parent’s Rep./Attorney: |  |
| Phone Number: |  |

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| Exhibit Number | ObjectedTo(√) | AgreedTo(√) | Admitted(√) | Description/Title of Document(s) |
|  | **School District Exhibits** |
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| Exhibit Number | ObjectedTo(√) | AgreedTo(√) | Admitted(√) | Description/Title of Document(s) |
|  | **Parent Exhibits** |
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| Exhibit Number | ObjectedTo(√) | AgreedTo(√) | Admitted(√) | Description/Title of Document(s) |
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